



# Alder Brook Sportsmen's Association

P.O. Box 22 Littleton, N.H. 03561  
Website: [www.alderbrookspormensassoc.com](http://www.alderbrookspormensassoc.com)



Dear A.B.S.A. Member, **Membership Renewal and Board of Directors Ballot.**

2021

It's that time of year again to close out the 2020 - 2021 year for the club and to renew memberships for the next year.

**ANNUAL MEMBERSHIP:** Let's start off with some good news; there are no fee increases for this upcoming year! In fact, the Board has voted to reduce some fees to add spouses to the indoor range and to the long range. The 2021 -2022 Single Member Annual Membership fee is still \$75, and the fee to add a legal spouse is only an additional \$25. To add a spouse onto your indoor membership, the fee to add a spouse has decreased to \$25 (down from \$50) and the fee to add a spouse to your long range membership has decreased to \$50 (down from \$100). The Club is a family oriented venue and the Board wants to meet its mission to ensure your spouse can enjoy the facility with you.

If you participated one of the club's work parties during the 2020 - 2021 membership year, you will be given a credit of \$25 off your Annual Membership fees, which reduces your Annual Membership fee to \$50. If this applies to you, you will see a sticker on you renewal submission form stating that "You may deduct \$25 off your total dues since you attended a work party." The Board has voted to continue with this work party credit during the upcoming 2021 - 2022 year as well. All fees are due by June 30, 2021

**WORK PARTY:** As a reminder, the work parties started up again in May, and will occur on the 3<sup>rd</sup> Saturday of the month starting at 8:00AM throughout the spring, summer and fall. For more information, please check out the Club's website or contact one of the Board members for additional details. This is a great way to help keep the Club's property in good condition and also a great way for you to earn a \$25 credit toward your annual membership fee.

**INDOOR RANGE:** The Indoor Range fee will remain at \$50 per year. Your membership fees go toward maintaining the indoor range, including upgrades that allow the use of full metal jacket ammunition. This is a significant upgrade as the Board has heard from multiple members who want to use FMJ ammo, and is now in place!

**TRAP HOUSE:** The Club has repaired the trap machine and it is in good working order. Keep an eye on the Club calendar for details.

**SECURITY:** The Club has upgraded its security camera system throughout the premises to ensure that the Club is a safe place for its members, guests.

**1100 YARD RANGE:** The long range has been a huge hit this past year. There are a number of targets placed at varying distances from 500 yards and scattered out to the 1100 yard. The club is hosting long range competitions throughout this summer and fall.

**LEAGUES:** Please check out the Club's website for current information, but some of the leagues that are hosted at the Club include:

- **Indoor Pistol Gallery Shoot** on Wednesday evenings
- **Skeet Shooting** on Monday evenings
- **Trap shooting** on Sunday mornings
- **22 Marksmen Challenge:** The last Sunday morning of the month
- **Minuteman Precision Rifle League (Long range centerfire)** Check calendar for events

**MEETINGS:**

- Due to COVID 19 member meetings have been suspended. The board of director meetings are being held virtually.
- The Annual Membership Meeting for Election Ballots count will be held at the Clubhouse, on Thursday, August 26, 2021 at 5:00 PM. A Board of Directors Meeting will follow the membership meeting. There is a lot going on with the club and the Board of Directors wants your input. It's YOUR club and now is the time for your input and suggestions.
- Below, you will find a voting ballot for Board positions. There will be 4 vacant Board positions at this year's annual meeting. Please vote for 4 Board members or write in names.

**ELECTRONIC TRANSACTIONS:** The Club now has a means to securely process electronic transactions. You can submit your membership renewal either with a traditional paper check, or you can pay with a credit card by completing the credit card information within the payment method area of this form.

**DONATIONS:** As you can see, the Board has been very busy working to improve your membership experience. The Board tries to keep your membership fees as low as possible by controlling expenses, maintaining the property, using volunteer work parties, and providing the Club's members with additional opportunities for our common shooting-sports passion. If you enjoy seeing the Club grow and provide its members with additional investments, please consider donating to help further support your Club.

**2021 - 2022 ANNUAL FEES:** This is the list of Board approved Dues / Fees for 2021 - 2022

VENUE	SINGLE MEMBERSHIP	TO ADD SPOUSE
Outdoor range	\$75	\$25 additional
Indoor range	\$50	\$25 additional
Long range	\$100	\$50 additional

Please mail your ballot, renewal, and payment method to the Club:

Alder Brook Sportsmen's Association  
PO BOX 22  
Littleton, NH 03561

Member name(s) \_\_\_\_\_ Address \_\_\_\_\_

Phone No. \_\_\_\_\_ email \_\_\_\_\_

**Annual Single Association Dues** (Expires June 30, 2022)

\$75 for one member .....\$ \_\_\_\_\_

*Annual Association & SPOUSE Dues*  
Additional \$25 to add legal spouse .....\$ \_\_\_\_\_

THIS SPACE IS INTENTIONALLY LEFT  
BLANK FOR ADMINISTRATIVE PUR-  
POSES

**Annual Indoor Range Fee** (Expires June 30, 2022)

\$50 for one member .....\$ \_\_\_\_\_

*Annual Indoor Range SPOUSE Fee*  
Additional \$25 to add legal spouse .....\$ \_\_\_\_\_

**Annual Long Range Fee** (Expires June 30, 2022)

\$100 for one member .....\$ \_\_\_\_\_

*Annual Long Range SPOUSE Fee*  
Additional \$50 to add legal spouse.....\$ \_\_\_\_\_

**Donation: Please specify any specific program you are donating to (i.e. trap, skeet, indoor, outdoor, long range, maintenance, etc)**

Thank you.....\$ \_\_\_\_\_ Program \_\_\_\_\_

**Total**.....\$ \_\_\_\_\_

Payment Method

Check (Check number \_\_\_\_\_) Check or Money Order to be made payable to the Alder Brook Sportsmen's Association

Credit card

Card Number

Exp Date

Security Code

Visa  Master Card  Discover  American Express

Signature \_\_\_\_\_

**Board of Directors Ballot:**

**Vote for Four (4) (Write-In)**

Buddy Miller - Vice President \_\_\_\_\_ Scott Pontti - Treasurer \_\_\_\_\_

Barry Wright - Director \_\_\_\_\_ Open seat #4 \_\_\_\_\_



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## KEEP THESE REGULATIONS WITH YOUR PAPERS

### Work Program

1. Work parties will be scheduled every 3<sup>rd</sup> Saturday of the month. All work parties will start at 8:00A.M.
2. If you participate in one work party, you will receive a \$25 credit on the following year's annual renewal.

### Guest / Visitor Pass and Waiver Policy

1. All guests shall pay five dollars (\$5.00) per visit for use of the indoor range or outdoor lower rifle range (300 yard range) so long as the accompanying club member is in current standing with either of these facilities. The guest fee for the long range (1100 yard range) is \$20 and must be accompanied by a member who is in current standing with the long range facility. Members may bring a spotter, provided they are not shooting (long range only).
2. With the exception of immediate family, **spouse and children under 18 years of age**, (a spouse who is an avid shooter should consider membership) a member will not bring more than **two (2) guests** at one time on to club property however. Waivers and \$5 or \$20 (described above) are to be deposited in boxes that are available in the indoor range of the Club House and in the shed near the entrance gate.
3. **Club member and adult guests shall execute a Liability Waiver upon entering club grounds.** The waiver shall be witnessed by the club member escorting the guest. **The guest and club member** shall also complete the adhesive Guest Pass which shall be conspicuously displayed on the guest while on club property.
4. All League Captains shall be responsible to assure that nonmember participants execute the waiver for up to the end of League activity for the season.